



**WEBB DIVISION**  
OF MARMON INDUSTRIES, INC.

DIVISION OFFICES  
2310 Industrial Drive S.W.  
Cullman, Alabama 35055 - 205/739-6660

Date 2-15-82

# ANOTHER NEW BRAKE DRUM FROM WEBB

**BULLETIN**

**NO. 103**

In our continuing effort to be your full line supplier we are proud to announce this new addition to our line.

## BRAKE DRUM PART NUMBER & SIZE

**65157—15 × 6**

Approx. Weight:  
**123#**

### DRUM SPECIFICATIONS

| Serv. Rating Code | Type     | Dia. of Brake Surface | Overall Depth            | Width of Brake Surface | Pilot Dia. | Bolt Hole Circle | Bolt Holes |           |
|-------------------|----------|-----------------------|--------------------------|------------------------|------------|------------------|------------|-----------|
|                   |          |                       |                          |                        |            |                  | No.        | Dia.      |
| <b>3</b>          | <b>I</b> | <b>15</b>             | <b>9<sup>13/16</sup></b> | <b>6½</b>              | <b>9</b>   | <b>11¼</b>       | <b>10</b>  | <b>1¼</b> |

INTERCHANGE DATA: Gunite 3051  
Rockwell 3219-A-3979 and 3219-V-4078

Special Info: \_\_\_\_\_



*A Member of The Marmon Group of Companies*

**NOTE:**  
Drum Approved for FmVSS #121 Application

**\*BULLETIN NUMBERS WILL BE IN NUMERICAL ORDER. BE SURE YOU HAVE ALL COPIES.**